

# भारतीय प्रबन्धन संस्थान तिरूचिरापल्ली

# INDIAN INSTITUTE OF MANAGEMENT TIRUCHIRAPPALLI POST GRADUATE PROGRAMME IN MANAGEMENT (PGPM- 2024-26 BATCH)

PGPM Application Form for GMAT Applicants

#### INSTRUCTIONS

- This application form is a key part of the admission process and is important for your selection. Complete and accurate information is extremely important. Incomplete or false information will adversely affect your chances of selection. Admission granted based on false and/or misleading information will be ipso facto null and void.
- 2. In all matters relating to admission to the programme, the decision of the Institute's authorities will be final and binding on the applicant.
- 3. No correspondence will be entertained from the applicant regarding his/ her non-selection.

#### I PERSONAL DATA

Name: _ (In CAPI		ers) As r	ecorded in yo	ur acade	emic certific	ates						
Age as of June 202 Date of E	4 Birth	Day	Month Ma	Year	Sex:	Male		(in com	npleted year	passp	x your recen ort-size colo tograph here	ur
Nationa	lity			Pas	sport No.							
Marital	status:											
Catego	ry*: G	Seneral	SC		ST	EWS		NC-OBO				
(Attach a copy o	f the certif	icate if you	belong to SC/ST	/EWS/NC-0	OBC)							
disabilit 1995) *	y (as pe	er the Pe	ne relevant ty rsons with Dis tificate issued by onals.	sabilities	Act, Low	Iness/ Vision nority)		Hearing Impairme	ent	Locomoto / Cerebral		
Gross and		US\$			Place of pe (City, State,		esiden	се				
Please give your complete mailing address (valid at least till June 2023) in CAPITAL letters for intimating the final result.  Name:												
Address:	•	name or	surname)		(First Nar	ne)	(	Middle nar	me/ initial)			
City:			Stat	e		_ Country			Postal C	ode		
Phone:	(O)			Fax:	(O)			Email:				
	(R)				(R)							

#### II ACADEMIC QUALIFICATIONS

- **A.** Provide complete information on examination marks in all columns. Marks stated in these columns MUST MATCH those in the original mark sheets.
- **B.** Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from the Registrar/ Principal/ Head of the Department/Authorized signatory explaining the method of conversion. Where such conversions are not possible, please provide an explanatory note in the additional space provided at the end of this page. The Admission Committee's decision in such cases would be final. 1. **Schooling**: Fill in only if it is a <u>Public</u> Examination

Standard	Name of Board/	Year of	Total Max.	Total Marks	% of Marks	Class/
	University	Passing	Marks	Obtained	Obtained	Division/
						Rank*
10 <sup>th</sup> / SSLC						
12 <sup>th</sup> / HSC						

2.	Graduation  Degree (B.A., B.Tech., B.Sc., etc.)	_
	Discipline (Engineering, Arts, Science, etc.)	
	Subject Specialization (Mechanical, Computer Sci., Literature, etc.)	_
	Name of the College	_
	Name of the University/Institution	
	Mode of Study (Full-time, Part-time, Distance education, etc.)  3 yrs.  4 yrs.  5 yrs.	
	Duration of your graduation degree course	
	Total number of Years of education in English medium	
	Did you have Mathematics or Statistics as a formal subject at the graduation level?  Yes  No	_

In the Table below, mention details of marks obtained by you in examinations of all subjects (including optional, subsidiary, internal, elective, minor, languages, etc.) taken in each year of the Graduation degree irrespective of whether these marks are combined for granting class/ division.

If you have a 5-year integrated master's degree, provide the percentage of marks obtained in the first 3 years in the column below and the percentage of marks for the remaining 2 years in item No. 3 (Master's degree)

Year	Da	ates	Max. Marks/	Marks/ GPA	% of Marks	Rank*
-	From	То	GPA	Obtained	Obtained	(if any)
First Year						
Second Year						
Third Year						
Fourth Year						
Fifth Year						
	Total	1				
				1	I	<u> </u>
Space for an ex	planation of let	ter grades/grade j	points			

<sup>\*</sup>Please be prepared to produce certificates/ evidence if a rank is mentioned.

3. Post-Graduation							
Degree (M.A., MTed	ch., M.S., etc	c.)					
Discipline (Engineer	ing, Arts, So	cience, etc	c.)				
Subject Specialization	on (Mechani	cal, Com	outer Sci., Literature	, etc.)			
Name of the College	e						
Name of the Univers	sitv/Institutio	n					
					-		
Year	Dat	es	Max. Marks /	Mai	rks/ GPA	% of Marks	CGPA/CPI
	From	То	GPA	O	btained	Obtained	
First Year							
Second Year							
Month & Year of				Tho	worall parcon	tage of marks	
Examination				obtair	•	itage of marks	
University/ Institute r							
Year	Dates		Mention subject	cts	Max. Marks	Marks	% of Marks
	From	То	taken at each le			Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year							
Month & Year of Ex	xamination		The o	verall p	ercentage of	marks obtained	
			1				
University/ Institute r	registered w	ith:					
Name of the course	of study (su	ch as CA,	ICW A):				
Year	Dates		Mention subjects		Max. Marks	Marks	% of Marks
	From	То	at each leve	ı		Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year							

The overall percentage of marks obtained

# **III ACHIEVEMENTS**

# **Scholastic Achievements**

Month & Year of Examination

- a) Please list scholastic awards or scholarships conferred on you.
- b) Please describe your strengths and weaknesses that you have identified in yourself as a *student*.

#### IV EMPLOYMENT RECORD

Mention ONLY full-time, paid work experience after Graduation.

Do not include training/ project work done as an integral part of any curricular requirement.

Organization & Location	Designation	Joining date	Leaving date	Monthly Remuneration (US\$)	Reasons for I	eaving
		Months				

#### **V DISCONTINUITY IN CAREER**

If work experience and academics/professional qualification do not account for the entire period from the time you completed the 10 standards till date, please indicate the **time gaps,** with a full explanation

# **VI EXTRA-CURRICULAR ACTIVITIES**

Indicate your extracurricular interests.

Please give details about your accomplishments, awards received and positions held (a) in sports, games, and hobbies, (b) in associations and voluntary organizations. (Please show original certificates during the time of registration, if selected.)

# **VII CAREER PLANS**

Why do you wish to go in for a management career?

Besides management education, which area/ field would interest you most for a career and/ or for further education?

# **VIII MEDICAL HISTORY**

Please state whether you have any existing physical disability or any chronic illness, including mental illness, which could affect your studies at the Institute.

If you have suffered from any chronic illness, including mental illness, in the past, please provide details below:

	Nature of illness	When suffered	Date of completion of treatment	Remarks, if any
1.				
2.				
3.				

# IX GMAT SCORE REPORT

GMAT Score Report									
Test Date Scaled Score					Scores				
Month	Year	Verbal score	% Below	Quant Score	% Below	Total Score	% Below	AW A Score	% Below

# X STAY OUTSIDE INDIA

	Period of stay outside India								
From	То	Place of Stay	Total number of months	Purpose of stay					

#### XI DECLARATION

I clearly understand that if I am selected, I will be allowed to join the programme only if I satisfy all requirements of the Institute including the submission of a certificate at the time of registration from the Principal/ Registrar of my college/ institute/University for the declaration of results, I have completed all requirements for obtaining the Bachelor's degree. I would have to produce the pending list of evidence (like a mark sheet/ certificate) of having passed the Bachelor's degree on or before 31st December 2024. Non-fulfillment of these requirements will automatically result in the cancellation of the provisional admissions offer.

I certify that the particulars given by me in this application form are true to the best of my knowledge and belief. I understand that **admission granted based on false and/ or misleading information will be** *ipso facto* **null and void.** I agree to abide by the decision of the institute authorities regarding my selection/ non-selection to the programme.

Place:	
Date:	
	Signature of Applicant

#### Enclose:

- (i) An attested copy of your GMAT Score Card,
- (ii) Demand Draft of US\$ 200 (US Dollar Two hundred only) drawn in favour of Indian Institute of Management Tiruchirappalli, payable at Tiruchirappalli towards non-refundable application fee.
- (iii) Two letters of reference from your Teachers/Employer(s),
- (iv) A statement of purpose, and
- (v) An attested copy of the passport including pages with official authorized entries and stamping

PLEASE READ THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS RELEVANT TO YOU AND HAVE COMPLIED WITH ALL REQUIREMENTS.

"INCOMPLETE FORMS WILL BE REJECTED"

Send in your completed application form (not later than April 30, 2024) to

Admissions Office
Indian Institute of Management Tiruchirappalli
Pudukkottai Main Road
Chinna Sooriyur
Tiruchirappalli - 620 024.