

INDIAN INSTITUTE OF MANAGEMENT TIRUCHIRAPPALLI POST GRADUATE PROGRAMME IN MANAGEMENT-HUMAN RESOURCES (PGPM-HR 2023-25 BATCH)

PGPM-HR Application Form for GMAT Applicants

INSTRUCTIONS

- 1. This application form is a key part of the admission process and important for your selection. Complete and accurate information is, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. Admission granted on the basis of false and / or misleading information will be ipso facto null and void.
- 2. In all matters relating to admission to the programme, the decision of the Institute's authorities will be final and binding on the applicant.
- 3. No correspondence will be entertained from the applicant regarding his/ her non-selection.

I PERSONAL DATA

Name: _ (In CAPI			As recor	ded in yo	ur academic	c certificates			
Age as of June 202 Date of E	23				(in co	ompleted year	s)		Affix your recent
		Single		Married	Sex:	Male	Fema	ale	passport size colour photograph here
Nationa	ality			Pas	sport No.				
		Day	Month	Yea	ar			Years	
Marital	status:								
Catego	ry*: G	eneral	sc		ST	EWS	NC-OB	c	
Attach copy	of certificat	e if you be	long to SC/ST/E	WS/NC-OB	C)				
disabilit 1995)*	ty (as pe photocopy	r the Pe of the cer	ne relevant ty rsons with D tificate issued by ionals.	sabilities	Act, Low	ness/ Vision	Hearing Impairm	ent	Locomotor disability / Cerebral palsy
Gross family	annual income	US\$			Place of p (City, State,	permanent re Country)	esidence		
Please g	jive your	complet	te mailing ad	dress (val	lid at least ti	ill June 2023)	in CAPITAL	letters for in	timating the final result.
Name:									
Address:	-	name or	surname)		(First Nar	me)	(Middle na	ame/ initial)	
City:			Sta	te		Country		Postal C	ode
Phone:	(O)			Fax:	(O)		Email:		
	(R)				(R)				

II ACADEMIC QUALIFICATIONS

- **A.** Provide complete information on examination marks in all columns. Marks stated in these columns MUST MATCH those in the original mark sheets.
- **B.** Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from Registrar/ Principal/ Head of the Department explaining the method of conversion. Where such conversions are not possible, please provide an explanatory note in the additional space provided at the end of this page. The Admission Committee's decision in such cases would be final. 1.**Schooling**: Fill in only if it is a <u>Public Examination</u>

Standard	Name of Board/	Year of	Total Max.	Total Marks	% of Marks	Class/
	University	Passing	Marks	Obtained	Obtained	Division/
						Rank*
10 th / SSLC						
12 th /HSC						

2.	Graduation
	Degree (B.A., B.Tech., B.Sc., etc.)
	Discipline (Engineering, Arts, Science, etc.)
	Subject Specialization (Mechanical, Computer Sci., Literature, etc.)
	Name of the College
	Name of the University/Institution
	Mode of Study (Full-time, Part-time, Distance education, etc.) 3yrs 4yrs 5 yrs
	Duration of your graduation degree course
	Total number of Years of education in English medium
	Did you have Mathematics or Statistics as a formal subject at graduation level? Yes No

In the Table below, mention details of marks obtained by you in examinations of all subjects (including optional, subsidiary, internal, elective, minor, languages, etc.) taken in each year of the Graduation degree irrespective of whether these marks are combined for granting class/ division.

If you have a 5-year integrated master's degree, provide the percentage of marks obtained in the first 3 years in the column below and the percentage of marks for the remaining 2 years in item No. 3 (Master's degree)

Year	Da	ates	Max. Marks/	Marks/ GPA	% of Marks	Rank*
-	From	То	- GPA	Obtained	Obtained	(if any)
First Year						
Second Year						
Third Year						
Fourth Year						
Fifth Year						
	Total					
			1	1	<u> </u>	

^{*}Please be prepared to produce certificates/ evidence if a rank is mentioned.

3. Post-Graduation							
Degree (M.A., M.Te	ech., M.S., et	c.)					
Discipline (Enginee	ring, Arts, So	cience, etc	;.)				
Subject Specializati	on (Mechani	ical, Comp	outer Sci., Literature	, etc.)			
Name of the Colleg	е						
Name of the Univer	sitv/Institutic	n					
	,						
Year	Dat	tes	Max. Marks /	Maı	rks/ GPA	% of Marks	CGPA/CPI
	From	То	_ GPA	O	btained	Obtained	
First Year							
Second Year							
Month & Year of Examination				Overa obtair	all percentage	e of marks	
Name of the course							
Year	Dates		Mention subject taken at each le		Max. Marks	Marks Obtained	% of Marks Obtained
	From	То	takon at odon k			Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year							
Month & Year of E	xamination		Overa	II perce	entage of marl	ks obtained	
University/ Institute	registered w	ith:	,				
Name of the course	of study (suc	ch as CA,	ICW A) :				
		ch as CA,	·	taken	Max. Marks	Marks	% of Marks
Year	of study (sud	ch as CA,	Mention subjects at each leve		Max. Marks	Marks Obtained	% of Marks Obtained
	Dates		Mention subjects		Max. Marks		

Overall percentage of marks obtained

III ACHIEVEMENTS

Scholastic Achievements

Month & Year of Examination

- a) Please list scholastic awards or scholarships conferred on you.
- b) Please describe your strengths and weaknesses that you have identified in yourself as a *student*.

IV EMPLOYMENT RECORD

Mention ONLY full-time, paid work experience after Graduation.

Do not include training/ project work done as an integral part of any curricular requirement.

Organization & Location	Designation	Joining date	Leaving date	Monthly Remuneration (US\$)	Reasons for I	eaving
	To	otal Work E	xperience ea	arned up to		Months
	31st	Decembe	r 2021 will b	oe considered		

In your present/ last job, briefly describe your job responsibilities, achievements and failures

V DISCONTINUITY IN CAREER

If work experience and academics/professional qualification do not account for the entire period from the time you completed the 10 standard till date, please indicate the **time gaps**, with full explanation

VI EXTRA-CURRICULAR ACTIVITIES

Indicate your extracurricular interests.

Please give details about your accomplishments, awards received and positions held (a) in sports, games, and hobbies, (b) in associations and voluntary organizations. (Please show original certificates during the time of registration, if selected.)

VII CAREER PLANS

Why do you wish to go in for a management career?

Besides management education, which area/ field would interest you most for a career and/ or for further education?

VIII MEDICAL HISTORY

Please state whether you have any existing physical disability or any chronic illness, including mental illness, which could affect your studies at the Institute.

If you have suffered from any chronic illness, including mental illness, in the past, please provide details below:

	Nature of illness	When suffered	Date of completion of treatment	Remarks, if any
1.				
2.				
3.				

IX GMAT SCORE REPORT

				GMAT Sc	ore Report				
Tes	t Date				Scaled	Scores			
Month	Year	Verbal score	% Below	Quant Score	% Below	Total Score	% Below	AW A Score	% Below

X STAY OUTSIDE INDIA

		Period of stay outside	de India
From	То	Total number of months	Purpose of stay

XI DECLARATION

I clearly understand that if I am selected, I will be allowed to join the programme only if I satisfy all requirements of the Institute including the submission of a certificate at the time of registration from Principal/ Registrar of my college/ institute that except for declaration of results, I have completed all requirements for obtaining the Bachelor's degree. I would have to produce evidence (mark sheet/ certificate) of having passed the Bachelor's degree on or before 31st December, 2023. Non-fulfillment of these requirements will automatically result in the cancellation of the provisional admissions offer.

I certify that the particulars given by me in this application form are true to the best of my knowledge and belief. I understand that admission granted on the basis of false and/ or misleading information will be *ipso facto* null and void. I agree to abide by the decision of the institute authorities regarding my selection/ non-selection for the programme.

Enclose:

- (i) An attested copy of your GMAT Score Card,
- (ii) Demand Draft of US\$ 200 (US Dollar Two hundred only) drawn in favour of Indian Institute of Management Tiruchirappalli, payable at Tiruchirappalli towards non-refundable application fee,
- (iii) Two letters of reference from your Teachers/Employer(s),
- (iv) A statement of purpose, and
- (v) An attested copy of passport including pages with official entries.

PLEASE READ THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS RELEVANT FOR YOU AND HAVE COMPLIED WITH ALL REQUIREMENTS.

INCOMPLETE FORMS WILL BE REJECTED

Send in your completed application form (not later than April 30, 2023) To

The Admissions Office
Indian Institute of Management Tiruchirappalli
Pudukkottai Main Road
Tiruchirappalli - 620 024, INDIA